

County of Jefferson
Office of the County Administrator



Historic Courthouse
195 Arsenal Street, 2nd Floor
Watertown, NY 13601-2567
Phone: (315) 785-3075 Fax: (315) 785-5070

April 29, 2021

To: Honorable Members of the Board of Legislators

This shall serve as notice that the regular session of the Jefferson County Board of Legislators for the month of May will be convened on **Tuesday, May 4, 2021 at 6:00 p.m.** in the Board of Legislators Chambers, Historic Courthouse, 195 Arsenal Street, Watertown, NY.

A representative few of the Cornell Cooperative Extension Association **4-H Student Government Program** students will be in attendance at the meeting. This year's program was conducted virtually and Tuesday evening marks the conclusion of the 2020-2021 Program.

If you need additional information relative to any of the Board Session agenda items, please feel free to give me a call.

The agenda for the Session is as follows:

ROLL CALL OF MEMBERS

PRIVILEGE OF THE FLOOR

READING OF MINUTES OF LAST SESSION, IF REQUESTED

PRESENTATION OF PETITIONS, NOTICES AND COMMUNICATIONS

REPORTS OF STANDING COMMITTEES

Report of the Finance & Rules Committee on Financial Resolutions
Report of the Finance & Rules Committee on Legislators Expenses

REPORTS OF COUNTY OFFICERS AND OTHERS

Report of the County Treasurer on Investments and Cash in Banks
Report of the County Administrator on Budget Transfers for the month of April

LOCAL LAWS, RESOLUTIONS AND MOTIONS

1. Resolution No. 98 Payment of Legislators' Expenses
2. Resolution No. 99 Approving Mortgage Tax Report
3. Resolution No. 100 Amending the 2021 County Budget to Reappropriate Funds
(Roll Call Vote) for Board of Elections Cyber Security Remediation Grant Program
4. Resolution No. 101 Authorizing Appointments/Reappointments to the Workforce Development Board
5. Resolution No. 102 Amending the 2021 County Budget for Insurance
6. Resolution No. 103 Authorizing the Purchase of Real Property Pursuant to Section 118 of the Highway Law in Connection with the Removal and Replacement of Bridge C015 on Coolidge Road
7. Resolution No. 104 Accepting Donation for the Watertown International Airport
8. Resolution No. 105 Amending the 2021 County Budget to Recognize Reserve
(Roll Call Vote) Funds in the District Attorney's Office
9. Resolution No. 106 Amending the 2021 County Budget to Re-Appropriate
(Roll Call Vote) Governor's Traffic Safety Committee's Stop-DWI Crackdown Enforcement Grant
10. Resolution No. 107 Authorizing FY 2020 Operation Stonegarden Grant
(Roll Call Vote) Agreement and Amending the 2021 County Budget in Relation Thereto
11. Local Law Intro No I of 2021 A Local Law Authorizing 12 and 13 Year Old Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of an Adult Licensed Hunter
12. Resolution No. 108 Setting Time and Place for Public Hearing on Local Law Intro No. I of 2021
13. Resolution No. 109 Amending the 2021 County Budget to Reappropriate
(Roll Call Vote) Funding for Community Services Department

14. Resolution No. 110 Authorizing Agreements with NYS Department of Education Approved Agencies for the Provision of Special Education Services for Preschool Children with Disabilities
15. Resolution No. 111 Authorizing Agreements and Establishing Rates for Provision of Related Services in Connection with the Program for Preschool Children with Disabilities
16. Resolution No. 112
(Roll Call Vote) Amending the 2021 County Budget Relative to Additional Revenue From NYS Office of Temporary and Disability Assistance for Coronavirus Aid, Relief, and Economic Security (CARES) Act -Emergency Solutions Grant (ESG) Funding

Sincerely,

A handwritten signature in blue ink that reads "Robert F. Hagemann, III". The signature is written in a cursive style with a large initial "R" and "H".

Robert F. Hagemann, III
Clerk of the Board

RFH;jdj

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 98

Payment of Legislators' Expenses

By Legislator: Patrick R. Jareo

Whereas, This Committee to whom claims of the members of the Board were referred, has examined and audited such claims and finds the total to be \$ 163.52 we have allowed:

Legislator Expense: \$ 163.52

Now, Therefore, Be It Resolved, That the County Treasurer be and is hereby directed to draw checks payable to the claimants as audited.

Seconded by Legislator: James A. Nabywaniec

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. 99

Approving Mortgage Tax Report

By Legislator: William W. Johnson

Whereas, This Board is in receipt of the semi-annual Mortgage Tax Report showing the amount to be credited to each tax district in the County of the money collected during the preceding six months ended March 31, 2021.

Now, Therefore, Be It Resolved, That, pursuant to Section 261 of the Tax Law, this Board issue Tax Warrants for the payment to the respective tax districts of the amounts so credited and authorize and direct the County Treasurer to make payment of said amounts to the respective districts in accordance with the report.

Seconded by Legislator: Robert W. Cantwell, III

State of New York)
County of Jefferson) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

NEW YORK STATE MORTGAGE TAX SEMI-ANNUAL REPORT



COUNTY OF **Jefferson**

FOR THE PERIOD OF October 2020

THROUGH March 2021

CASH STATEMENT FOR TAXES COLLECTED PURSUANT TO ARTICLE 11

TAX RATE 0.9271985751

Months	BASIC TAX DISTRIBUTED					TREASURER			ALL OTHER TAXES DISTRIBUTED			
	1 Basic Tax Collected	2 Interest Received by Recording Officer	3 Recording Officer's Expense	4 Refunds or Adjustments	5 Amount Paid Treasurer (Col 1 + Col 2 - Col 3 - Col 4)	6 Interest Received by Treasurer	7 Treasurers Expense	8 Tax Districts Share (Col 5 + Col 6 - Col 7)	9 Local Tax	10 Additional Tax CNY	11 Special Assistance Fund	12 Special Additional Tax SONYMA
Oct	267,813.88	1.20	21,062.28	0.00	246,752.80	0.00		246,752.80	0.00	0.00		93,965.95
Nov	273,939.79	1.21	20,790.71	0.00	253,150.29	0.00		253,150.29	0.00	0.00		100,968.08
Dec	345,522.71	0.69	20,559.31	0.00	324,964.09	0.00		324,964.09	0.00	0.00		134,727.05
Jan	243,475.50	1.15	20,278.39	0.00	223,198.26	0.00		223,198.26	0.00	0.00		96,909.89
Feb	245,452.17	0.74	20,738.42	0.00	224,714.49	0.00		224,714.49	0.00	0.00		90,419.16
Mar	326,266.20	1.26	20,519.40	0.00	305,748.06	0.00		305,748.06	0.00	0.00		127,601.51
Apr												
May												
Jun												
Jul												
Aug												
Sep												
Totals	1,702,470.25	6.25	123,948.51	0.00	1,578,527.99	0.00		1,578,527.99	0.00	0.00		644,591.64

Georgette J. Street Recording Officer
Wanda L. Kimball Treasurer

Distribution Statement
 (Columns 1 through 5) The "taxes collected" shown in column 2 were produced by mortgages covering real property in the respective tax districts. Additions and deductions to make adjustments and correct errors are recorded in column 3 and 4, respectively. Authority for these additions and deductions is given by the orders of the Taxation Department noted on the bottom of this part.

PART II

Credit Statement
 (Column 6) This column is the net amount due to each tax district for which the Board of Supervisors shall issue its warrant or warrants.

MUNICIPALITY	2 Taxes Collected	3 *Additions	4 *Deductions	5 Taxes Adj Corr	6 Amount Due Tax District
	0.00	0.00	0.00	0.00	
ADAMS	62,747.59	0.00	0.00	62,747.59	58,179.48
ALEXANDRIA	114,946.37	0.00	0.00	114,946.37	106,578.11
ANTWERP	12,663.92	0.00	0.00	12,663.92	11,741.97
BROWNVILLE	129,827.59	0.00	0.00	129,827.59	120,375.96
CAPE VINCENT	56,060.40	0.00	0.00	56,060.40	51,979.12
CHAMPION	103,087.65	0.00	0.00	103,087.65	95,582.72
CLAYTON	117,912.37	0.00	0.00	117,912.37	109,328.18
ELLISBURG	43,743.50	0.00	0.00	43,743.50	40,558.91
HENDERSON	53,095.00	0.00	0.00	53,095.00	49,229.61
HOUNSFIELD	77,422.50	0.00	0.00	77,422.50	71,786.03
LERAY	119,042.94	0.00	0.00	119,042.94	110,376.44
LORRAINE	8,831.50	0.00	0.00	8,831.50	8,188.55
LYME	75,087.77	0.00	0.00	75,087.77	69,621.27
ORLEANS	76,357.50	0.00	0.00	76,357.50	70,798.57
PAMELIA	57,292.17	0.00	0.00	57,292.17	53,121.22
PHILADELPHIA	17,458.00	0.00	0.00	17,458.00	16,187.03
RODMAN	17,849.26	0.00	0.00	17,849.26	16,549.81
RUTLAND	40,409.37	0.00	0.00	40,409.37	37,467.51
THERESA	57,602.08	0.00	0.00	57,602.08	53,408.57
WATERTOWN-CITY OF	292,929.47	0.00	0.00	292,929.47	271,603.79
WATERTOWN-TOWN OF	106,699.41	0.00	0.00	106,699.41	98,931.54
WILNA	55,285.89	0.00	0.00	55,285.89	51,261.00
WORTH	6,118.00	0.00	0.00	6,118.00	5,672.60
Total Tax Districts 23	1,702,470.25	0.00	0.00	1,702,470.25	1,578,527.99

*See refund, adjustment and special adjustment orders of Commissioner of Taxation and Finance, case numbers

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 100

Amending the 2021 County Budget to Reappropriate Funds for Board of Elections
Cyber Security Remediation Grant Program

By Legislator: Patrick R. Jareo

Whereas, By Resolution No. 160 of 2020, this Board authorized an agreement with NYS Board of Elections for a grant to implement cyber security remediation and mitigation services, and

Whereas, There remain unspent funds that must be reappropriated and placed in the appropriate expenditure lines to complete implementation of the grant.

Now, Therefore, Be It Resolved, That the 2021 County Budget is amended as follows:

Increase:

01000000 30599	Appropriated Fund Balance	\$58,538.13
Expenditures		
01168000 02101	Computer Equipment	\$15,000.00
01168000 04118	Computer Hardware	8,538.13
01168000 04119	Computer Software	10,000.00
01168000 04416	Professional Fees	25,000.00

Seconded by Legislator: James A. Nabywaniec

State of New York)
County of Jefferson) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 101

Authorizing Appointments/Reappointments to the Workforce Development Board

By Legislator: William W. Johnson

Whereas, The Workforce Innovation and Opportunity Act of 2014, Public Law 113-128, requires that there be established a local Workforce Development Board (WDB) to oversee local job training services and activities, and

Whereas, Chapter 2, Section 107(a)(b) of the Workforce Innovation and Opportunity Act authorizes the establishment, membership, and composition of the local Workforce Investment Board, and

Whereas, Chapter 2, Section 107(c) of the Workforce Innovation and Opportunity Act authorizes the appointment and certification for local Workforce Investment Board membership, and

Whereas, The Counties of Jefferson and Lewis seek to appoint individuals to the local Workforce Development Board who have interest and experience in the delivery of local workforce development services.

Now, Therefore Be It Resolved, That the Board of Legislators hereby authorizes the Chairman of the Board to appoint/reappoint the following individuals to serve as members of the Jefferson-Lewis Workforce Development Board for the terms indicated.

<u>Member</u>	<u>Term to Expire</u>
<u>Jefferson County Representatives</u>	
David Zembiec, Jefferson County Economic Dev.	6/30/2024
George Anderson, Current Applications	6/30/2024
*Mark Prasuhn, WPBS	6/30/2024
Rodney Castillo, Keyes Information Technology	6/30/2024
<u>Jefferson-Lewis Representatives</u>	
Dale Stehlin, Bricklayers & Allied Craftworkers	6/30/2024
Fred Monaco, NYSUT	6/30/2024
John O'Driscoll, IBEW	6/30/2024
Patrick Sheppard, Regional Director, Access-VR	6/30/2024
<u>Lewis County Representative</u>	
*Andy Haug, Neenah Paper, Inc.	6/30/2024

*New Appointments

Seconded by Legislator: Robert W. Cantwell, III

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 102

Amending the 2021 County Budget for Insurance

By Legislator: Patrick R. Jareo

Whereas, Insurance coverage costs have increased unexpectedly by an average of 25% over last year.

Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:

Increase:

Revenue		
01143600 91292	Internal Charges Due	\$32,250
Expenditure		
01191000 04219	Insurance	\$50,250

Decrease:

Expenditure		
01199000 04963	Contingent Account	\$18,000

Seconded by Legislator: Robert W. Cantwell, III

State of New York)
) ss.:
County of Jefferson)

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In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 103

Authorizing the Purchase of Real Property Pursuant to Section 118 of the Highway Law in
Connection with the Removal and Replacement of Bridge C015 on Coolidge Road

By Legislator: Patrick R. Jareo

Whereas, Bridge C015 (BIN 3339460) located on Coolidge Road, a/k/a Coolidge Road Bridge, is a concrete, jack arch bridge spanning the Indian River in the Town of Antwerp, that has been closed to the public since July of 2008 due to its deteriorated condition, and

Whereas, Bridge C015 needs to be removed and replaced in order to re-establish safe public access over said bridge and along Coolidge Road, to include residential, commercial and emergency service traffic, and

Whereas, Jefferson County has recently been awarded federal and state funding through the New York State Bridge NY 2018 Program to assist in the costs of this project (identified as the "Coolidge Road Bridge over Indian River Replacement Project"), and

Whereas, In accordance with Article 8 of the NYS Environmental Conservation Law, State Environmental Quality Review (SEQR) Act, Jefferson County has determined this project is a SEQR Type II action requiring no further SEQR review and will not significantly impact the environment, and

Whereas, A portion of Coolidge Road needs to be realigned as part of this project in order to eliminate a blind and narrow S-curve adjacent to Bridge C015, and

Whereas, In order to realign said portion of Coolidge Road, the right of way must be altered requiring the acquisition of four separate parcels of real property, and

Whereas, Pursuant to Highway Law Section 118, the County Board of Legislators must approve the acquisition of real property purchased for highway right of way purposes, and

Whereas, The current owners of the first parcel of real property to be purchased (portion thereof only), David W. Chester and G. Gregory Chester, have agreed to a purchase price of Three Thousand and 00/100 Dollars (\$3,000.00) for the real property identified on the attached map and description as Map No. 2, Parcel No.1 (Exhibit A), and

Whereas, The current owners of the second parcel of real property to be purchased (portion thereof only), David W. Chester and Beverly A. Chester and G. Gregory Chester and Heidi A. Heap-Chester, have agreed to a purchase price of Seven Hundred Fifty and 00/100 Dollars (\$750.00) for the real property identified on the attached map and description as Map No. 3, Parcel No.1 (Exhibit B), and

Whereas, The current owners of the third and fourth parcels of real property to be purchased, Geoffrey K. Richardson and Scott D. Richardson, have agreed to a purchase price of Twelve Thousand, Four Hundred and 00/100 Dollars (\$12,400.00) for both parcels of the real property identified on the attached map and description as Map No. 1, Parcel Nos. 1 and 2 (Exhibit C).

Now, Therefore, Be it Resolved, That the Board of Legislators hereby authorizes the purchases of real property described in the attached Exhibits for the respective sums of Three Thousand and 00/100 Dollars (\$3,000.00), Seven Hundred Fifty and 00/100 Dollars (\$750.00) and Twelve Thousand, Four Hundred and 00/100 Dollars (\$12,400.00), and further directs the Chairman of the Board to execute contracts of purchase and sale and any other documents necessary to complete the transactions, subject to the approval of the County Attorney as to form and content.

Seconded by Legislator: James A. Nabywaniec

State of New York)
) ss.:
County of Jefferson)

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In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

**COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP**

**JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753.59**

**MAP NO. 1
PARCEL NOS. 1 AND 2
SHEET 1 OF 4 SHEETS**

MAP REFERENCE INFORMATION:
A Portion of Great Tract 4
of Macomb's Purchase

**GEOFFREY K. RICHARDSON
AND SCOTT D. RICHARDSON
(REPUTED OWNERS)**

PARCEL SUMMARY:
Type: FEE
Portion of 2019 Tax
Map Ref. No.:
P1: 35.0-1-30
P2: 35.0-1-31.3

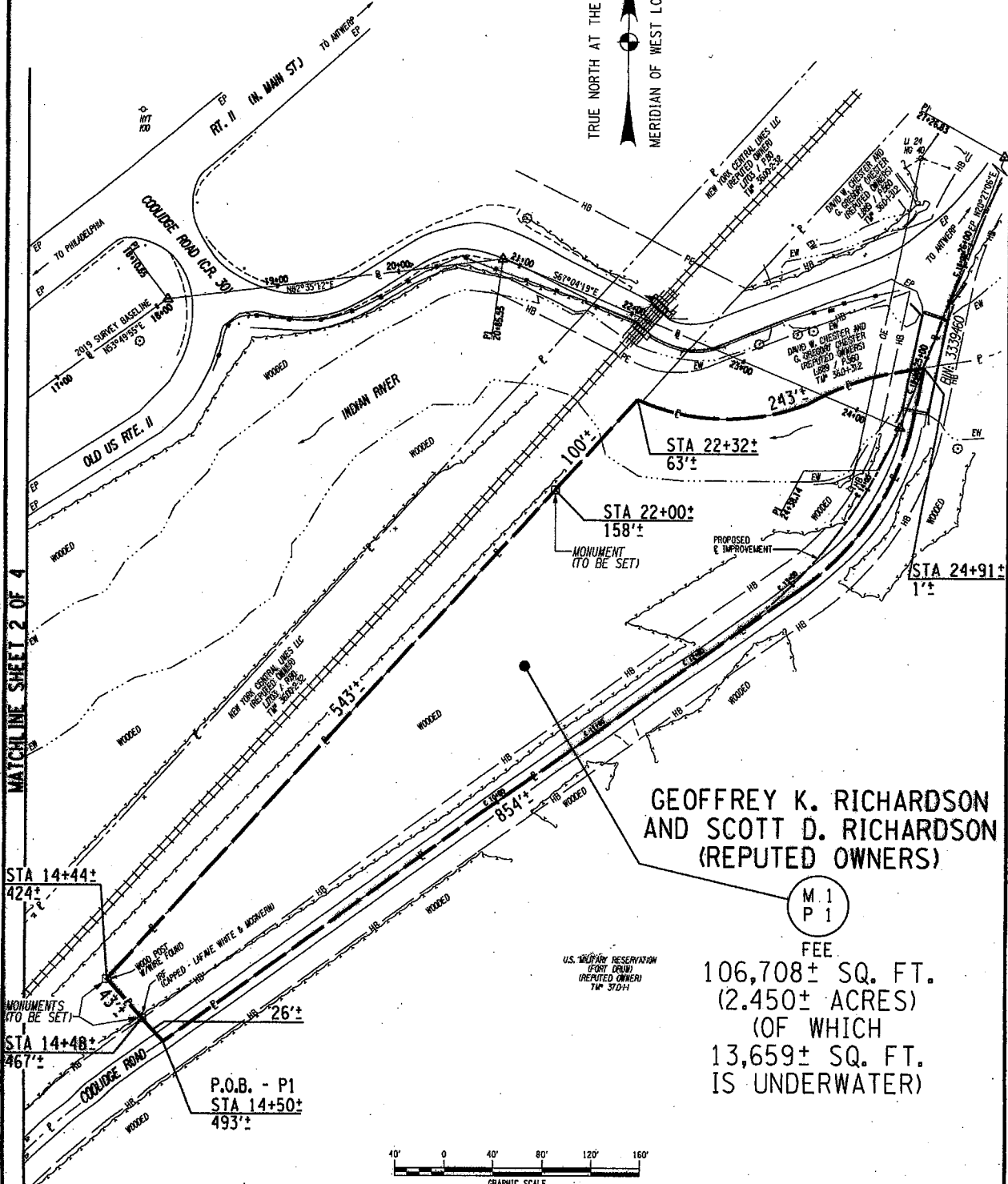
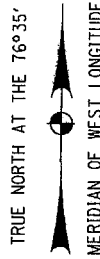
Parcel Locator Points:

CCD INSTR.# 2016-6021

Town of Antwerp
County of Jefferson
State of New York

P1:
N: 1525279.04
E: 1067322.94

P2:
N: 1524713.06
E: 1066821.75



MATCHLINE SHEET 2 OF 4

**GEOFFREY K. RICHARDSON
AND SCOTT D. RICHARDSON
(REPUTED OWNERS)**

M 1
P 1

FEE
106,708± SQ. FT.
(2.450± ACRES)
(OF WHICH
13,659± SQ. FT.
IS UNDERWATER)

U.S. MILITARY RESERVATION
FORT CRIBB
(REPUTED OWNER)
TWP 31D11



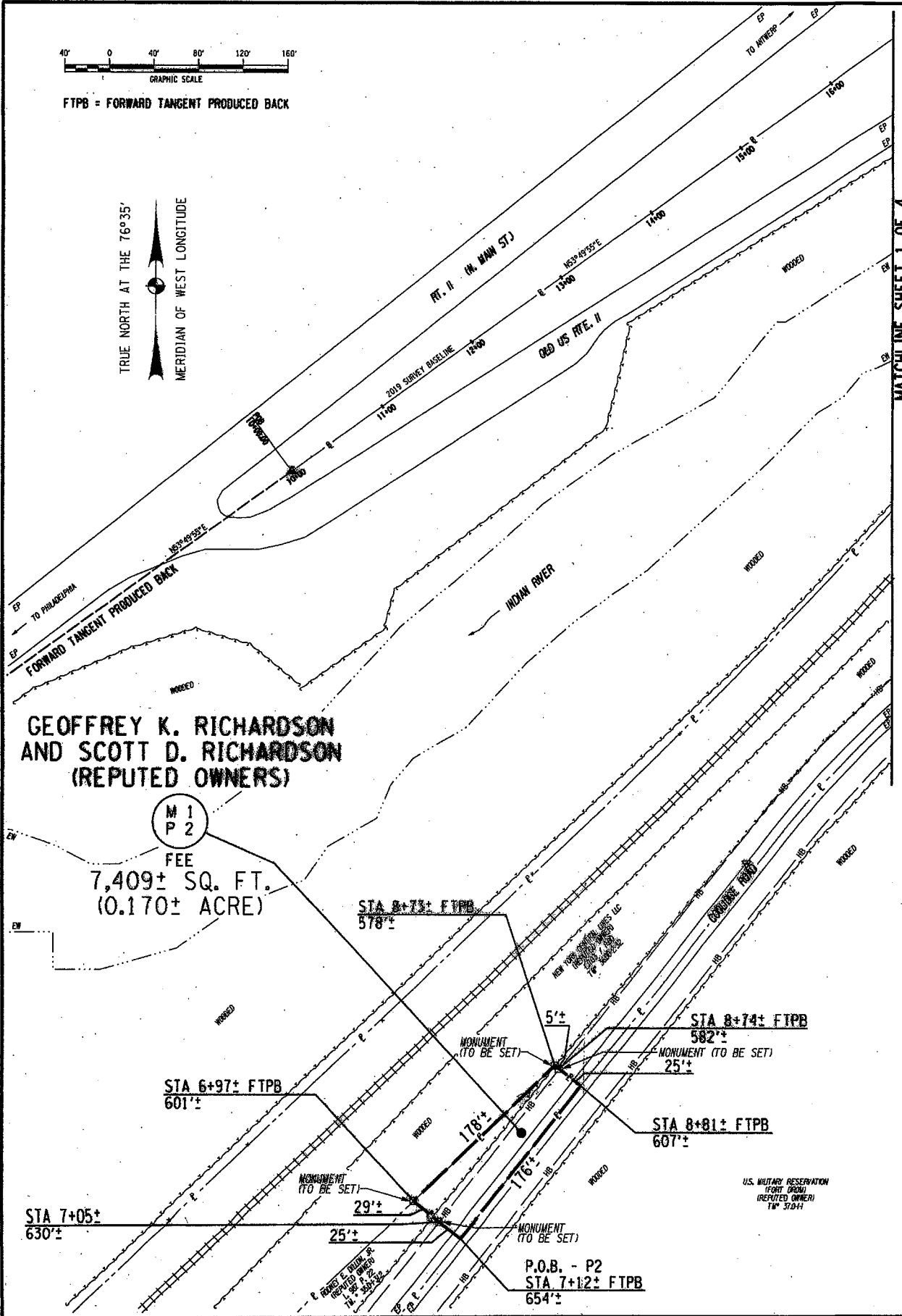
COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP

JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753.59

MAP NO. 1
PARCEL NOS. 1 AND 2
SHEET 2 OF 4 SHEETS



FTPB = FORWARD TANGENT PRODUCED BACK



GEOFFREY K. RICHARDSON
AND SCOTT D. RICHARDSON
(REPUTED OWNERS)

M 1
P 2
FEE
7,409± SQ. FT.
(0.170± ACRE)

STA 8+73± FTPB
578±

STA 8+74± FTPB
582±

STA 6+97± FTPB
601±

STA 8+81± FTPB
607±

STA 7+05±
630±

P.O.B. - P2
STA 7+12± FTPB
654±

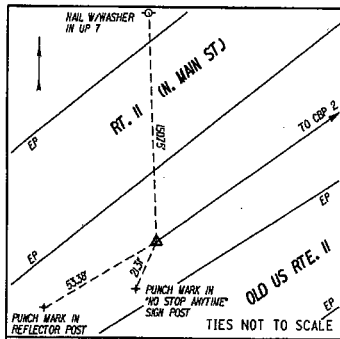
MATCHLINE SHEET 1 OF 4

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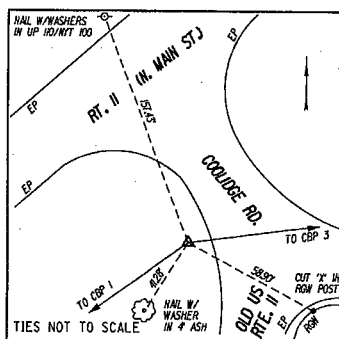
**COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP**

**JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753.59**

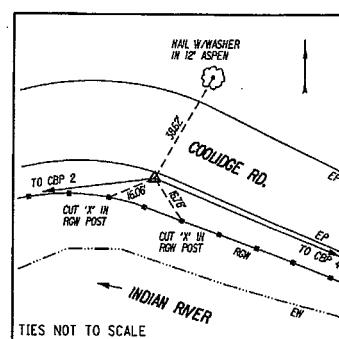
**MAP NO. 1
PARCEL NOS. 1 AND 2
SHEET 3 OF 4 SHEETS**



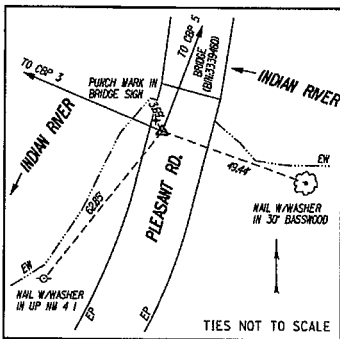
STA. 10+00.00
CBP 1 IS A CAPPED IRON ROD SET IN GROUND BETWEEN PAVEMENT EDGES
NYSPCS CENTRAL ZONE NAD83 2011
N: 1525411.170
E: 1066668.682



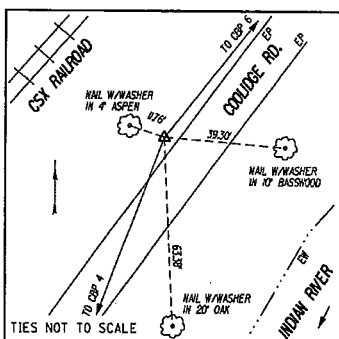
STA. 18+10.65
CBP 2 IS A CAPPED IRON ROD SET IN GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE
N: 1525889.481
E: 1067323.115



STA. 20+85.55
CBP 3 IS A CAPPED IRON ROD SET IN GROUND SOUTH OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 2011
N: 1525924.950
E: 1067595.717



STA. 24+38.14
CBP 4 IS A CAPPED IRON ROD SET IN PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 2011
N: 1525787.591
E: 1067920.447



STA. 27+26.83
CBP 5 IS A CAPPED IRON ROD SET IN GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE
N: 1526058.084
E: 1068021.321

All those pieces or parcels of property designated as Parcel Nos. 1 and 2, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown on the accompanying map and described as follows:

PARCEL NO. 1:

Beginning at a point in the centerline of the existing Coolidge Road, also being a point in the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the northwest and the property of the U.S. Military Reservation (Fort Drum) (Reputed Owner) on the southeast, at its intersection with the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the northeast and the property of New York Central Lines LLC (Reputed Owner) on the southwest, said point being 493.2 feet distant southeasterly measured at right angles from station 14+50.2 of the hereinafter described 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over Indian River; thence northwesterly along last said division line a distance of 26.2 feet to a point being 467.2 feet distant southeasterly measured at right angles from station 14+48.2 of said survey baseline; thence continuing along said division line a distance of 43.2 feet to an angle point being 424.2 feet distant southeasterly measured at right angles from station 14+44.2 of said survey baseline; thence continuing northeasterly along same division line a distance of 543.2 feet to a point being 158.2 feet distant southwestery measured at right angles from station 22+00.2 of said survey baseline; thence continuing northeasterly along said division line, and in part through the bed of Indian River, a distance of 100.2 feet to an angle point in the center of Indian River, said point being 63.2 feet distant southwestery measured at right angles from station 22+32.2 of said survey baseline; thence continuing along said division line, and through the bed of said river as it meanders, a distance of 243.2 feet to a point in the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the southwest and the property of the David W. Chester and G. Gregory Chester (Reputed Owners) on the northeast, at its intersection with the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the west and the property of U.S. Military Reservation (Fort Drum) (Reputed Owner) on the east, also being the centerline of said Coolidge Road, said point being 1.2 foot distant easterly measured at right angles from station 24+91.2 of said survey baseline; thence southwestery along last said division line, also being along the centerline of said road, a distance of 854.2 feet to the point of beginning, being 106,708.2 square feet (2.450.2 acres), of which 13,659.2 square feet is underwater, more or less.

PARCEL NO. 2:

Beginning at a point in the centerline of the existing Coolidge Road, also being a point in the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the northwest and the property of the U.S. Military Reservation (Fort Drum) (Reputed Owner) on the southeast, at its intersection with the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the northeast and the property of Rooney E. Dillon, Jr. (Reputed Owner) on the southwest, said point being 654± feet distant southeasterly measured at right angles from station 7+12± FTPB of the hereinafter described 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over Indian River; thence northwesterly along said division line a distance of 25± feet to a point 630± feet distant southeasterly measured at right angles from station 7+05± FTPB of said survey baseline; thence northwesterly along said division line a distance of 29± feet to a point in the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the southeast and the property of New York Central Lines LLC (Reputed Owner) on the northwest, said point being 601± feet distant southeasterly measured at right angles from station 6+97± FTPB of said survey baseline; thence northeasterly along last said division line a distance of 178± feet to an angle point being 578± feet distant southeasterly measured at right angles from station 8+73± FTPB of said survey baseline; thence continuing southeasterly along said division line a distance of 5± feet to a point being 582± feet distant southeasterly measured at right angles from station 8+74± FTPB of said survey baseline; thence continuing southeasterly along said division line a distance of 25± feet to a point in the division line between the property of Geoffrey K. Richardson and Scott D. Richardson (Reputed Owners) on the northwest and the property of U.S. Military Reservation (Fort Drum) (Reputed Owner) on the southeast, also being the centerline of said Coolidge Road, said point being 607± feet distant southeasterly measured at right angles from station 8+81± FTPB of said survey baseline; thence southwesterly along last said division line, also being the centerline of said Coolidge Road, a distance of 176± feet to the point of beginning, being 7,409± square feet (0.170± acre), more or less.

The above mentioned Survey Baseline is a portion of the 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over Indian River, as shown on a map and plan on file at the Jefferson County Department of Public Works and described as follows:

Beginning at Station 10+00.00; thence South 67°04'19" East to Station 18+10.65; thence North 20°27'06" East to Station 20+85.55; thence South 67°04'19" East to Station 24+38.14; thence North 20°27'06" East to Station 27+26.83.

All bearings are based on True North at the 76°35' Meridian of West Longitude.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date _____ 20 ____

Scott A. Gray
County Chairman of the Board



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date MARCH 19, 20 21

Bradley Pcolinsky
Prudent Engineering LLC
Engineering and Land Surveying
By Bradley G. Pcolinsky, Land Surveyor
L.S. License No. 050697

TOTAL AREA = 114,117 SQ.FT.
(2.620 ACRES)

GEOFFREY K. RICHARDSON
AND SCOTT D. RICHARDSON
(Reputed Owners)

Description and map of property as hereinabove defined is to be acquired, and which the Highway Superintendent deems necessary for purposes connected with the replacement and maintenance of the Coolidge Road bridge (BIN: 3339460).

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP

JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753,59

MAP NO. 2
PARCEL NO. 1
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:
A Portion of Great Tract 4
of Macomb's Purchase

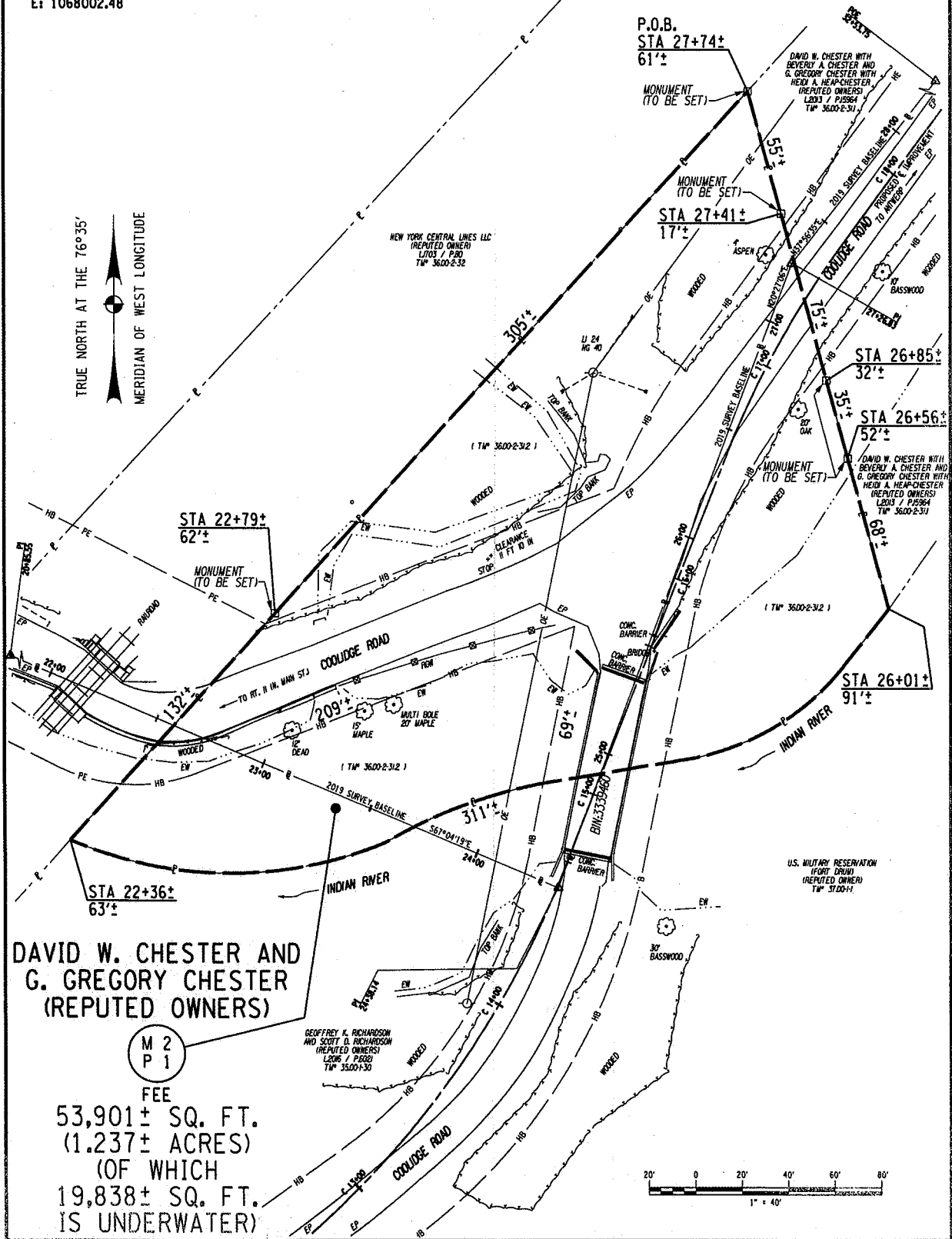
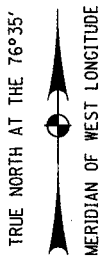
DAVID W. CHESTER AND
G. GREGORY CHESTER
(REPUTED OWNERS)

PARCEL SUMMARY:
Type: FEE
Portion of 2019 Tax
Map Ref. No. 36.00-2-31.2
Town of Antwerp
County of Jefferson
State of New York

Parcel Locator Points:

CCD L.889 / P.560

N: 1526132.85
E: 1068002.48

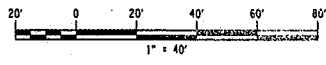


DAVID W. CHESTER AND
G. GREGORY CHESTER
(REPUTED OWNERS)

M 2
P 1

FEE

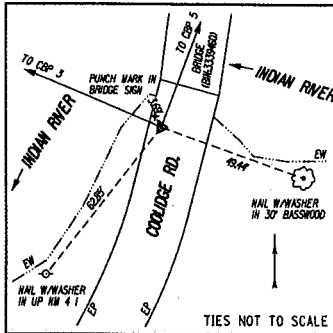
53,901± SQ. FT.
(1.237± ACRES)
(OF WHICH
19,838± SQ. FT.
IS UNDERWATER)



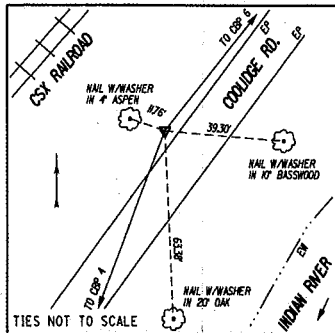
**COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP**

**JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753.59**

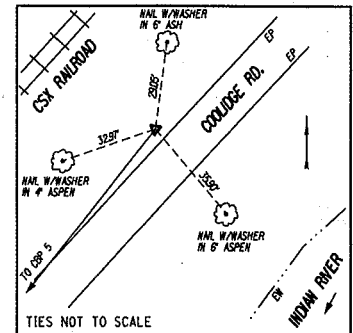
**MAP NO. 2
PARCEL NO. 1
SHEET 2 OF 2 SHEETS**



STA. 24+38.14
 CBP 4 IS A CAPPED IRON ROD
 SET IN PAVEMENT EDGE
 NYSPCS CENTRAL ZONE NAD83 2011
 N: 1525787.591
 E: 1067920.447



STA. 27+26.83
 CBP 5 IS A CAPPED IRON ROD SET
 IN GROUND WEST OF PAVEMENT EDGE
 NYSPCS CENTRAL ZONE
 N: 1526058.084
 E: 1068021.321



STA. 32+53.75
 CBP 6 IS A CAPPED IRON ROD SET
 IN GROUND WEST OF PAVEMENT EDGE
 NYSPCS CENTRAL ZONE NAD83 2011
 N: 1526473.622
 E: 1068345.311

All that piece or parcel of property designated as Parcel No. 1, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown on the accompanying map and described as follows:

Beginning at a point in the northwesterly division line between the property of David W. Chester and G. Gregory Chester (Reputed Owners) on the southeast and the property of New York Central Lines LLC (Reputed Owner) on the northwest, at its intersection with the division line between the property of David W. Chester and G. Gregory Chester (Reputed Owners) on the southwest and the property of David W. Chester with Beverly A. Chester and G. Gregory Chester with Heidi A. Heap-Chester (Reputed Owners) on the northeast, said point being 61: feet distant northwesterly measured at right angles from station 27+74: of the hereinafter described 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over the Indian River; thence southeasterly along said division line a distance of 55: feet to a point 17: feet distant northwesterly measured at right angles from station 27+41: of said survey baseline; thence continuing southeasterly along said division line a distance of 75: feet to a point 32: feet distant southeasterly measured at right angles from station 26+85: of said survey baseline; thence continuing southeasterly along said division line a distance of 35: feet to a point 52: feet distant southeasterly measured at right angles from station 26+56: of said survey baseline; thence continuing southeasterly, in part through the bed of the Indian River, and along said division line, a distance of 68: feet to a point in the apparent division line, being in the center of the bed of the Indian River, between the property of David W. Chester and G. Gregory Chester (Reputed Owners) on the northwest and the property of U.S. Military Reservation (Fort Drum) (Reputed Owner) on the southeast, said point being 91: feet distant southeasterly measured at right angles from station 26+01: of said survey baseline; thence southwesterly along said division line a distance of 311: feet, through the bed of the center of the Indian River as it meanders, to a point back in said northwesterly division line between the property of David W. Chester and G. Gregory Chester (Reputed Owners) on the southeast and the property of New York Central Lines LLC (Reputed Owner) on the northwest, also being in the bed of the Indian River, said point being 63: feet distant southwesterly measured at right angles from station 22+36: of said survey baseline; thence northeasterly along said division line, and in part through the bed of the Indian River, a distance of 132: feet to a point 62: feet distant northeasterly measured at right angles from station 22+79: of said survey baseline; thence continuing northeasterly along said boundary a distance of 305: feet to the point of beginning, being 53,901: square feet (1.237: acres), of which 19,838: square feet is underwater, more or less.

The above mentioned Survey Baseline is a portion of the 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over the Indian River, as shown on a map and plan on file at the Jefferson County Highway Department and with the Jefferson County Clerk's Office as Instrument No. 7668 and described as follows:

Beginning at Station 20+85.55; thence South 67°04'19" East to Station 24+38.14; thence North 20°27'06" East to Station 27+26.83; thence North 37°56'35" East to Station 32+53.75.

All bearings are based on True North at the 76°35' Meridian of West Longitude.

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date _____ 20__

Scott A. Gray
 County Chairman of the Board



**DAVID W. CHESTER AND
 G. GREGORY CHESTER**
 (Reputed Owners)

"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYS DOT policies, standards and procedures.

Date JANUARY 27, 20 21

Bradley G. Pcolinsky

Prudent Engineering LLP
 Engineering and Land Surveying
 By Bradley G. Pcolinsky, Land Surveyor
 L.S. License No. 050697

Description and map of property as hereinabove defined is to be acquired, and which the Highway Superintendent deems necessary for purposes connected with the replacement and maintenance of the Coolidge Road bridge (BIN: 3339460).

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

**COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP**

**JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753.59**

**MAP NO. 3
PARCEL NO. 1
SHEET 1 OF 3 SHEETS**

MAP REFERENCE INFORMATION:

A Portion of Great Tract 4
of Macomb's Purchase

Parcel Locator Point:

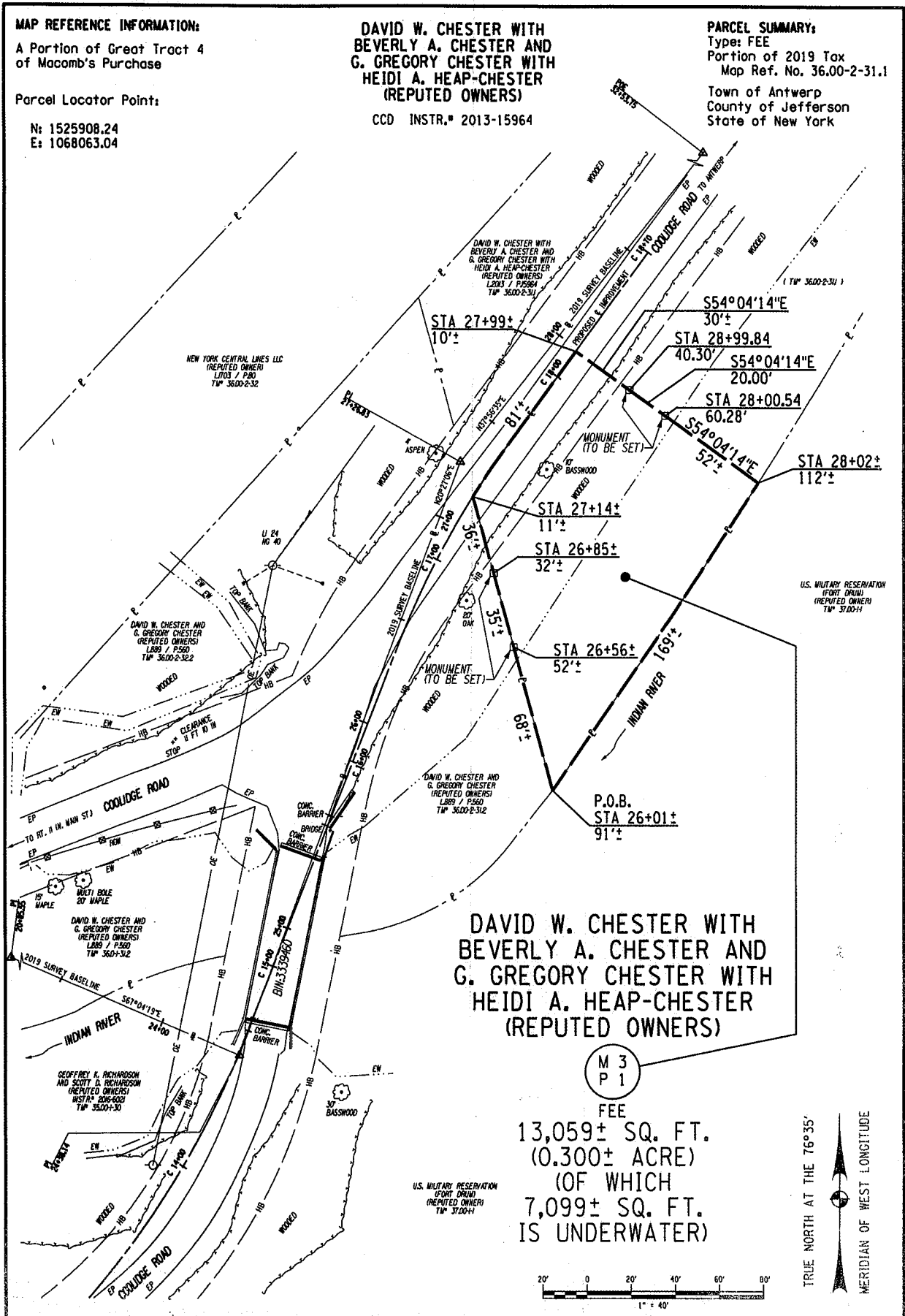
N: 1525908.24
E: 1068063.04

**DAVID W. CHESTER WITH
BEVERLY A. CHESTER AND
G. GREGORY CHESTER WITH
HEIDI A. HEAP-CHESTER
(REPUTED OWNERS)**

CCD INSTR. # 2013-15964

PARCEL SUMMARY:

Type: FEE
Portion of 2019 Tax
Map Ref. No. 36.00-2-31.1
Town of Antwerp
County of Jefferson
State of New York

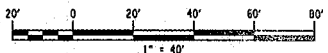
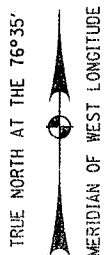


**DAVID W. CHESTER WITH
BEVERLY A. CHESTER AND
G. GREGORY CHESTER WITH
HEIDI A. HEAP-CHESTER
(REPUTED OWNERS)**

M 3
P 1

FEE

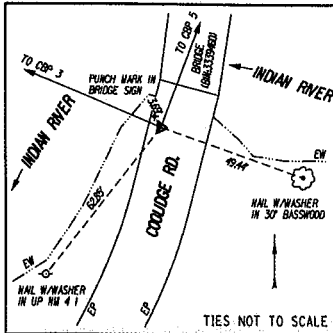
13,059± SQ. FT.
(0.300± ACRE)
(OF WHICH
7,099± SQ. FT.
IS UNDERWATER)



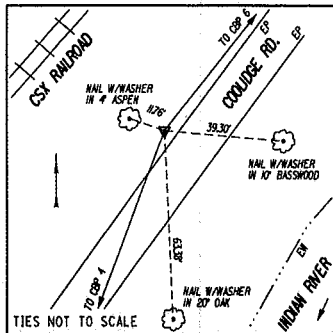
COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP

JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753,59

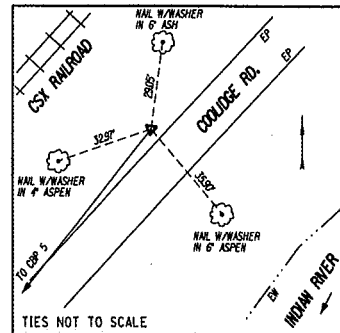
MAP NO. 3
PARCEL NO. 1
SHEET 2 OF 3 SHEETS



STA. 24+38.14
CBP 4 IS A CAPPED IRON ROD
SET IN PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 2011
N: 1525787.591
E: 1067920.447



STA. 27+26.83
CBP 5 IS A CAPPED IRON ROD SET
IN GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE
N: 1526058.084
E: 1068021.321



STA. 32+53.75
CBP 6 IS A CAPPED IRON ROD SET
IN GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 2011
N: 1526473.622
E: 1068345.311

All that piece or parcel of property designated as Parcel No. 1, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown on the accompanying map and described as follows:

Beginning at a point in the bed of the center of the Indian River, also being in the apparent southeasterly division line between the property of David W. Chester with Beverly A. Chester and G. Gregory Chester with Heidi A. Heap-Chester (Reputed Owners) on the northwest and the property of U.S. Military Reservation (Fort Drum) (Reputed Owner) on the southeast, at its intersection with the division line between the property of David W. Chester with Beverly A. Chester and G. Gregory Chester with Heidi A. Heap-Chester (Reputed Owners) on the northeast and the property of David W. Chester and G. Gregory Chester (Reputed Owners) on the southwest, said point being 91: feet distant southeasterly measured at right angles from station 26+01: of the hereinafter described 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over the Indian River; thence northwesterly along said division line, and in part through the bed of the Indian River, a distance of 68: feet to a point 52: feet distant southeasterly measured at right angles from station 26+56: of said survey baseline; thence continuing northwesterly along said division line a distance of 35: feet to a point 32: feet distant southeasterly measured at right angles from station 26+85: of said survey baseline; thence continuing northwesterly along said division line a distance of 36: feet to a point in the proposed centerline of improvement of the existing Coolidge Road, said point being 11: feet distant southeasterly measured at right angles from station 27+14: of said survey baseline; thence northeasterly along said proposed centerline a distance of 81: feet to a point 10: feet southeasterly measured at right angles from station 27+99: of said survey baseline; thence through the property of David W. Chester with Beverly A. Chester and G. Gregory Chester with Heidi A. Heap-Chester (Reputed Owners) the following three (3) courses and distances:

- 1) S54°04'14"E, a distance of 30: feet to a point 40.30 feet distant southeasterly measured at right angles from station 28+99.84 of said survey baseline;
 - 2) S54°04'14"E, a distance of 20.00 feet to a point 60.28 feet distant southeasterly measured at right angles from station 28+00.54 of said survey baseline;
 - 3) S54°04'14"E, in part through the bed of said river, a distance of 52: feet to a point in first mentioned southeasterly division line, also being in the center of the bed of said river, said point being 112: feet distant southeasterly measured at right angles from station 28+02: of said survey baseline;
- thence southwesterly along first mentioned southeasterly division line, and through the bed of said river as it meanders, a distance of 169: feet to the point of beginning, being 13,059: square feet (0.300: acre), of which 7,099: square feet is underwater, more or less.

The above mentioned Survey Baseline is a portion of the 2019 Survey Baseline for the Replacement of Coolidge Road Bridge (BIN:3339460) over the Indian River, as shown on a map and plan on file at the Jefferson County Highway Department and with the Jefferson County Clerk's Office as Instrument No. 7668 and described as follows:

Beginning at Station 20+85.55; thence South 67°04'19" East to Station 24+38.14; thence North 20°27'06" East to Station 27+26.83; thence North 37°56'35" East to Station 32+53.75.

All bearings are based on True North at the 76°35' Meridian of West Longitude.

COOLIDGE ROAD
OVER INDIAN RIVER
TOWN OF ANTWERP

JEFFERSON COUNTY
ACQUISITION MAP
PIN 7753.59

MAP NO. 3
PARCEL NO. 1
SHEET 3 OF 3 SHEETS

I hereby certify that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date _____ 20____

Scott A. Gray
County Chairman of the Board



DAVID W. CHESTER WITH
BEVERLY A. CHESTER AND
G. GREGORY CHESTER WITH
HEIDI A. HEAP-CHESTER
(Reputed Owners)

"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date JANUARY 27, 2021

Bradley Pcolinsky

Prudent Engineering LLP
Engineering and Land Surveying
By Bradley G. Pcolinsky, Land Surveyor
L.S. License No. 050697

Description and map of property as hereinabove defined is to be acquired, and which the Highway Superintendent deems necessary for purposes connected with the replacement and maintenance of the Coolidge Road bridge (BIN: 3339460).

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

PREPARED BY _____ CHECKED BY _____ FINAL CHECK BY _____

FILE NAME: 201-009 / 7753.59-map-wr-NR3-WORKFILE 11-17-20

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 104

Accepting Donation for the Watertown International Airport

By Legislator: Jeremiah J. Maxon

Whereas, The Jefferson County Industrial Development Agency (JCIDA) owns the currently vacant building that had been leased to Concentrix, and

Whereas, JCIDA offered furniture and furnishings to other public and non-profit agencies, and

Whereas, The Watertown International Airport has received the donation of a conference table from the JCIDA, and

Whereas, The donation will be used in the new Airport Rescue Fire Fighting facility building.

Now, Therefore, Be It Resolved, That pursuant to County Law Section 215 (3) this Board of Legislators does hereby gratefully accept said donation.

Seconded by Legislator: Daniel R. McBride

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 105

Amending the 2021 County Budget to Recognize
Reserve Funds in the District Attorney's Office

By Legislator: Anthony J. Doldo

Whereas, The District Attorney's Office received equitable sharing funds through asset forfeiture, to be used to purchase equipment which will assist in its investigation and prosecution efforts, and

Whereas, Said funds must be recognized in the appropriate budget lines.

Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:

Increase:

Revenue:

01116500 94325	Federal Treasury Asset Forfeiture	\$ 43,000
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Expenditure:

01116700 02100	Departmental Equipment	\$ 21,000
01116700 02401	Automotive Equipment	22,000

Seconded by Legislator: Robert W. Cantwell III

State of New York)
County of Jefferson) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 106

Amending the 2021 County Budget to Re-Appropriate Governor's Traffic Safety Committee's
 Stop-DWI Crackdown Enforcement Grant

By Legislator: Robert D. Ferris

Whereas, By Resolution 273 of 2020, this Board of Legislators accepted \$17,000 in New York State Stop-DWI Foundation Crackdown Enforcement funding, and

Whereas, There remains \$10,681.18 unspent, to be shared with the Watertown City Police, NYS Park Police, Black River Police, Carthage Police and Alexandria Bay Police Departments, and

Whereas, The 2021 County Budget must be amended to re-appropriate said funding and allocate it to the appropriate accounts.

Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:

Increase:

Revenue:

01000000 30599	Appropriated Fund Balance	\$ 10,681.18
01311000 92614	Stop DWI Svcs Sheriff	2,924.30

Expenditure:

01311000 01300	Overtime	\$ 2,924.30
01331500 04414	Supporting Services	2,924.30
01331500 04428	Public Safety Svcs. - Other Govt	7,756.88

Seconded by Legislator: Anthony J. Doldo

State of New York)
) ss.:
 County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

 Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. 107

Authorizing FY 2020 Operation Stonegarden Grant Agreement and Amending the 2021 County Budget in Relation Thereto

By Legislator: Anthony J. Doldo

Whereas, The Sheriff's Department has been awarded a \$69,116.80 FY20 Operation Stonegarden Program Grant (CFDA 97.067) from the New York State Office of Homeland Security (NYSOHS) for the purpose of increasing security at the border, and

Whereas, Said funds will be used for border security operations and provide for overtime payments for various details of the Sheriff's Department, Village of Alexandria Bay and Village of Clayton Police Departments, and

Whereas, Said grant requires an agreement with the NYSOHS, and possibly with other involved police agencies, and

Whereas, The 2021 County Budget must be amended to recognize the revenue and appropriate it to expenditure accounts.

Now, Therefore, Be It Resolved, That this Board of Legislators enter into an agreement with the NYSOHS to accept the grant as described above, as well as any other agreements with involved police agencies necessary for the grant's programs, and that the Chairman of the Board of Legislators is hereby authorized and directed to execute said agreements on behalf of Jefferson County, subject to the review and approval of the County Attorney as to form and content, and be it further

Resolved, that the 2021 County Budget is hereby amended as follows:

Increase:

Revenue:

01311000 943201	Federal Homeland Security - Sheriff	\$ 69,116.80
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Expenditures:

01311400 01300	Overtime	\$ 25,000.00
01311400 04114	Maintenance/Repair	13,100.00
01311400 04115	Telephone	3,400.00
01311400 04214	Utilities	275.00
01311400 043101	Internal Fleet Expense	11,564.44
01311400 04311	Gasoline & Oil	5,781.36
01311400 04428	Public Safety - Other Governments	3,996.00
01311400 08010	Retirement	2,849.40
01311400 08030	Social Security	2,385.60
01311400 08040	Workers Comp.	765.00

Seconded by Legislator: Robert D. Ferris

COUNTY OF JEFFERSON

Local Law Intro. I of the Year 2021

A LOCAL LAW AUTHORIZING 12 AND 13 YEAR OLD LICENSED HUNTERS TO HUNT DEER WITH A FIREARM OR CROSSBOW DURING HUNTING SEASON WITH THE SUPERVISION OF AN ADULT LICENSED HUNTER

Be it Enacted, by the Jefferson County Board of Legislators as follows:

Section 1. Legislative Intent

The intent of this Local Law is to authorize Jefferson County to permit 12 and 13 year old individuals to participate in the new hunting opportunities provided by Environment Conservation Law § 11-0935. The enacted 2021-2022 New York State Budget, included a pilot program, allowing the opportunity for young hunters, ages 12 and 13, to hunt deer with firearms and crossbow through 2023 if a county authorizes such action within their municipality by local law. Jefferson County is passing this local law as hunting is a valued tradition for many families, and this new opportunity allows experienced, adult hunters to introduce the values of hunting to the next generation. Furthermore, teaching young people safe, responsible, and ethical hunting practices will ensure a rewarding experience for the youth, while providing quality food to families and contributing to important deer population control practices.

Section 2. Pilot Program Authorization

Pursuant to Environmental Conservation Law § 11-0935, Jefferson County elects to participate in the temporary program to allow for young hunters, ages twelve (12) and thirteen (13), to hunt deer with a firearm, to include rifles, shotguns, and muzzle loaded firearms or crossbow through 2023.

Section 3. State Requirements

Twelve (12) and thirteen (13) year old licensed hunters shall be allowed to hunt deer subject to the following requirements:

- Twelve (12) and thirteen (13) year old licensed hunters shall be accompanied by a parent or legal guardian, or person designated in writing by such parent or legal guardian on a form prescribed by the NYS Department of Environmental Conservation, who is twenty one years of age or older; and
- Such parent, guardian or person has had at least three years experience in deer hunting; and

- Such parent, guardian or person holds a hunting license; and
- Such parent, guardian or person maintains physical control over the minor at all times while hunting. For purposes of this paragraph “physical control” shall mean that the physical proximity of such minor to the parent, guardian, or person is such that the parent, guardian or person is reasonably able to issue verbal directions and instructions, maintain constant visual contact, and otherwise provide guidance and supervision to the minor; and
- Such parent, guardian, or person and the minor remain at ground level at all times while hunting; and
- Such parent, guardian or person and the minor shall each display either a minimum total of two hundred fifty square inches of solid fluorescent orange or pink or patterned fluorescent orange or pink consisting of no less than fifty percent fluorescent orange or pink material worn above the waist and visible from all directions, or a hat or cap with no less than fifty percent of the exterior consisting of solid fluorescent orange or pink material and visible from all directions.

Section 4. Local Law Filing Requirements

A copy of this local law shall be sent to the New York State Department of Environmental Conservation as well as the NYS Department of State.

Section 5. Severability Clause

If any part of this local law is for any reason held to be unconstitutional or invalid, such decision shall not effect the remainder of this law. The County hereby declares that it would have passed this local law and each section or subsection thereof, irrespective of the fact that any one or more of these sections, subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 6. Effective Date

This local law shall take effect immediately upon filing with the Office of the Secretary of State of the State of New York in accordance with Section 27 of the Municipal Home Rule.

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 108

Setting Time and Place for Public Hearing on Local Law Intro No. I of 2021

By Legislator: Corey Y. Grant

Resolved, That this Board of Legislators shall hold a public hearing on a proposed local law entitled "A Local Law Authorizing 12 and 13 Year Old Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of an Adult Licensed Hunter" on Tuesday, June 1, 2021 at 6:00 p.m. in the Chambers of the Board of Legislators, Historic Courthouse, 195 Arsenal Street, Watertown, NY, and be it further

Resolved, That the Clerk of the Board of Legislators shall give notice of said public hearing as required by law.

Seconded by Legislator: Robert D. Ferris

State of New York)
County of Jefferson) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 109

Amending the 2021 County Budget to Reappropriate Funding for
Community Services Department

By Legislator: James A. Nabywaniec

Whereas, Due to COVID-19 the NYS Office of Addiction Services and Supports (OASAS) has chosen to allow for a two year closeout of State Aid and County funding for 2020 and 2021, and

Whereas, The 2021 County Budget needs to be amended to reappropriate OASAS remaining 2020 State Aid and County funding for the Alcohol and Substance Abuse Council/PIVOT.

Now, Therefore, Be It Resolved That, the 2021 County Budget is amended as follows:

Increase

01000000 30599	Appropriated Fund Balance	\$148,772
Expenditure		
01432000 04703	Substance Abuse Council	\$148,772

and be it further

Resolved, That the Board of Legislators does hereby grant its approval for the Community Services Board to enter into any necessary amended agreements related to these changes.

Seconded by Legislator: Anthony J. Doldo

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 110

Authorizing Agreements with NYS Department of Education Approved Agencies
for the Provision of Special Education Services for Preschool Children with Disabilities

By Legislator: Anthony J. Doldo

Whereas, New York State Education Law requires that municipalities enter into agreements with agencies approved by the NYS Commissioner of Education to offer special education services to preschool children with disabilities who are determined by the Board of Education of local school districts to require placement in such special education programs, and

Whereas, The New York State Commissioner of Education has approved a number of providers of services and has set rates for all special education program services, and

Whereas, In conjunction with the operation of the Special Education Services for Preschool Children with Disabilities program, it is necessary to enter into contracts with approved services providers at said established rates.

Now, Therefore, Be It Resolved, Pursuant to Section 4410 of the New York State Education Law, Jefferson County is hereby authorized to enter into agreements for the term July 1, 2021 through June 30, 2022, for the provision of special education services to children ages three through five with disabilities with the following New York State Education Department approved service providers:

<u>Provider</u>	<u>Service</u>
Building Blocks SLP, OT & PT Family Services, PLLC	Evaluations
ARC Jefferson-St. Lawrence NY	Evaluations Integrated Special Education Classroom Special Education Itinerant Teaching
Milestones Children's Center	Evaluations Special Education Itinerant Teaching
Watertown City School District	Evaluations

and be it further

Resolved, That the need for such special education services is to be determined by local School Boards of Education, at rates established by the NYS Commissioner of Education as certified by

the Director of the Budget of the State of New York, and shall be in a form and contain such terms and conditions as may be acceptable to the NYS Commissioner of Education, and be it further

Resolved, That the Chairman of the Board of Legislators and the Director of Community Services are hereby authorized and directed to execute such agreements on behalf of Jefferson County, subject to approval by the County Attorney as to form and substance, and be it further

Resolved, That the Director of Community Services is hereby directed to send a letter notifying local School Boards of Education of the rates of each of the special education service providers and the percentage of local share of such cost.

Seconded by Legislator: Corey Y. Grant

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. 111

Authorizing Agreements and Establishing Rates for Provision of Related Services
in Connection with the Program for Preschool Children with Disabilities

By Legislator: James A. Nabywaniec

Whereas, The Program for Preschool Children with Disabilities provides a variety of related services to children aged three to five years with certain disabilities, such services to be provided in the least restrictive environment, be it home or agency based, and

Whereas, Chapter 243 of the Laws of 1989 requires that counties maintain a list of appropriately certified or licensed professionals to deliver related services to preschool children with disabilities and set a reasonable reimbursement rate for such services, subject to the approval of the New York State Education Department.

Now, Therefore, Be It Resolved, That, pursuant to Section 4410 of the Education Law, Jefferson County enter into an agreement with each of the following parties for the provision of the indicated service(s). The term of said agreement shall be for the period July 1, 2021 through June 30, 2022 in accordance with the requirements of the State Education Law and regulations:

<u>Provider</u>	<u>Service</u>
ARC Jefferson-St. Lawrence NY	Speech Therapy Physical Therapy Occupational Therapy
Building Blocks SLP, OT & PT Family Services, PLLC	Speech Therapy Physical Therapy Occupational Therapy
Carthage Area Hospital	Speech Therapy Physical Therapy Occupational Therapy
Special Programs, Inc. D.B.A. Little Lukes Childcare Center	Speech Therapy Physical Therapy Occupational Therapy
Watertown City School District	Speech Therapy Occupational Therapy

and be it further

Resolved, That the rates of payment for Preschool Related Services by a Speech Pathologist, Occupational Therapist and Physical Therapist are hereby established as follows:

	On-site	Off-site
Individual Up to 59 Minutes	\$ 36.00	\$ 62.00
Individual Over 60 Minutes	\$ 51.00	\$ 77.00
Group Up to 59 Minutes	\$ 26.00	\$ 41.00
Group Over 60 Minutes	\$ 41.00	\$ 57.00

Teletherapy Services Up to 59 Minutes \$50 upon sunset of NYS Governor Executive Order

and be it further

Resolved, That the rates of payment for Preschool Related Services by Certified Occupational Therapy and Licensed Physical Therapy Assistants are hereby established as follows:

	On-site	Off-site
Individual Up to 59 min.	\$ 26.00	\$ 41.00
Individual Over 60 min.	\$ 36.00	\$ 49.00
Group Up to 59 Minutes	\$ 23.00	\$ 36.00
Group Over 60 Minutes	\$ 33.00	\$ 46.00

Teletherapy Services Up to 59 Minutes \$30 upon sunset of NYS Governor Executive Order

and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute such agreements on behalf of Jefferson County, and be it further

Resolved, That the Director of Community Services is hereby authorized and directed to take such steps and execute such documents as may be necessary to secure approval of the rates established herein by the New York State Education Department.

Seconded by Legislator: Anthony J. Doldo

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. 112

Amending the 2021 County Budget Relative to Additional Revenue From NYS Office of
Temporary and Disability Assistance for Coronavirus Aid, Relief, and Economic
Security (CARES) Act -Emergency Solutions Grant (ESG) Funding

By Legislator: Anthony J. Doldo

Whereas, the Jefferson County Department of Social Services (JCDSS) has received notification from the NYS Office of Temporary and Disability Assistance that JCDSS has been awarded CARES Act – Emergency Solutions Grant (ESG-CV) funds in the amount of \$516,997 to provide resources to address the needs of individuals and families experiencing homelessness as a result of COVID-19, and support additional homeless assistance and homelessness prevention activities to mitigate the impacts of COVID-19 through September 30, 2022, and

Whereas, JCDSS will use ESG-CV funding to contract with Transitional Living Services to provide a Housing Specialist Case Manager to work with individuals in emergency housing and/or transitional housing to assist with finding appropriate housing that is supportive of their specific situation, and

Whereas, ESG-CV funding will also be used to contract with Watertown Urban Mission to provide Prevention and Rapid Rehousing Programs and to provide an SSI/SSDI Outreach, Access and Recovery Specialist to provide financial assistance and supports on behalf of eligible individuals, and

Whereas, JCDSS will also use ESG-CV funds to provide Emergency Housing and limited assistance with food, personal hygiene items and transportation for individuals who are otherwise ineligible for assistance through another program.

Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:

Increase:

Revenue		
01607000 94677	Federal Aid HUD Hearth/ESG-CV	\$516,997
Expenditure		
01631000 04627	HUD Hearth/ESG-CV	\$516,997

Seconded by Legislator: Allen T. Drake